



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, January 23rd, 2018 – 7:00 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
 - a. Complete Streets Community Forum
 - b. Community Development Public Forum
 - c. Three Rivers Revitalization Report
3. **Review Mail/Email/Phone Messages**
 - a. Town Manager's Records Request
4. **Public Inquiries**
5. **Approval of Minutes:** 1/17/2018
6. **Approval of Payables:**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Collect Conflict of Interest Acknowledgement of Receipt & Certificates of Completion
 - b. Ratify MassDOT Emergency Permit: MA RT-20 (Park Street) Culvert Cleaning Palmer Trailer
8. **Schedule of Public Hearings**
 - a. **7:00PM NOI: 115 Laurel Road (Map 10-23) – Joseph Maiolo:** The applicant is requesting a Notice of Intent for the replacement of a failed septic system. The proposed project is entirely within the 100- foot buffer zone to a BVW and will require 525 SF of disturbance within the 100-foot buffer zone.
 - b. **7:00PM RDA: 273 Breckenridge Street (Map 19-60) – Borrego Solar:** The applicant has submitted a Request for Determination to confirm the precise boundaries of jurisdictional resource areas delineated at 273 Breckenridge Street and is also requesting a determination on if the work associated with the installation of a 6.4 MW Solar Array is subject to the MA WPA.
9. **Requests for Certificate of Compliance**
 - d. DEP #256-0269: Palmer Motorsports Park – 58 West Ware Rd
 - e. DEP #256-0313: Palmer Green
10. **Project Monitoring**
 - a. DEP #256-0309: Boston Road Solar
 - b. DEP #256-0312: MassDOT Toll Booth Removal
 - c. DEP #256-0327: Sherwood Lumber Replication
11. **Violations & Enforcement**
 - a. 1237 Park Street – Stormwater Violation:
 - b. 96 Rondeau Street – SFH Construction wetlands violation
 - c. 17 Hobbs Street – Stormwater Violation
12. **New/Old Business**
 - a. Chapter 91 Public Waterways Comment Period – Send Comment Letter
 - b. Forest Lake Seasonal Cottage Update – February 6, 2018
 - c. Administration of 2018 MA Trails Grant: SCA Scheduling, Etc
 - d. 604(b) Grant Application – Lake Thompson
13. **Upcoming Events, Conferences & Trainings**
 - a. MACC Annual Conference Saturday 3/3/2018 at Holy Cross in Worcester
 - b. MLTC Annual Conference Saturday 3/24/2018 at Worcester Technical High School
14. **Office Closed:** January 24, 2018 for 604(b) grant workshop in Worcester
15. **Set Next Meeting Date:** Tuesday February 6, 2018 @ 7:00pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact