



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, January 22nd, 2019 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence
Lucas McDiarmid

Angela Panaccione, Agent
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes**
 - a. 1/8/2019
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Order Of Conditions (OOC) DEP #256-0337: Palmer DPW Bulk Permit Road Maintenance
 - b. Request for Extension DEP #256-0257: Knox Pond Condominiums
8. **Schedule of Public Hearings**
 - a. 7:00 PM Notice of Intent (NOI) DEP #256-0338: Altitude Organics – 1235 Thorndike Street (Map 73-58)
The applicant requesting an Order of Conditions for the proposed development of a retail marijuana sales facility; including the demolition of existing building, new building construction and expansion of the parking area.
 - b. 7:30 PM Notice of Intent (NOI) DEP #256-0336: Forest Lake Seasonal Cottages – Off River Street & Forest Lake Road (Map 36-86, 31-1-1, 30-11-5)
The applicant is requesting an Order of Conditions for proposed site development of a Seasonal Cottage Resort with lake front amenities; including the construction of canoe/kayak Launch & beach restoration. Work is proposed within Forest Lake, within the Riverfront Area of the Ware River and associated buffer zones.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring:**
 - a. DEP #256-0331: 271 Breckenridge Solar
11. **Violations & Enforcement**
 - a. DEP #256-0312: MA DOT Turnpike
 - b. Enforcement Order DEP #256-0332: L12 Breckenridge
 - c. L65 Bennett Street
 - d. Springfield Street
12. **New/Old Business**
 - a. Trail Grant Update – Gazebo
 - b. MVP Community Resilience Building Workshop Friday 2/1/2019
 - c. Trail Grant for MCR Extension
 - d. MACC AEC Saturday March 2, 2019 Registration Open
13. **Set Next Meeting Date:** Tuesday, February 5, 2019 @ 6:30 pm
14. **Office Closed:** Wednesday January 23, 2019

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact